

The PACIFIC CHURCHMAN



NATIVITY GROUP IN COLORS ON THE LAWN OF CHRIST CHURCH, ALAMEDA

Illustrated each Night during the Christmas Season

Painted by Miss Taylor

Dec. 1922

CHURCH DIRECTORY

SAN FRANCISCO

All Saints' Church

1350 Waller Street, San Francisco

Rev. Dr. Paul Little, Rector

Sunday Services: Holy Communion, 8:00 a. m., and Church School, 9:30 a. m.; Morning Prayer and Sermon, 11:00 a. m.; Young People's Fellowship, 7:30 p. m.

Grace Cathedral

California and Jones Streets,
San Francisco

The Rt. Rev. Edward L. Parsons,
D.D., Bishop; the Very Rev. J.
Wilmer Gresham, D.D., Dean

Sunday Services: Holy Communion, 8:00 a. m. and 12:15 p. m. Choral Matins and Address, 10:00 a. m. Morning Prayer and Sermon, 11:00 a. m. Choral Evensong and Address, 4:00 o'clock.

Weekday Services: Holy Communion, Wednesdays at 10:30 a. m. Thursdays and Holy Days at 7:30. Service of Healing, Thursday evening at 8:00.

St. Francis Community Church

San Fernando Way and Ocean Ave.,
San Francisco

The Rev. Henry Purcell Veazie,
M.A. (Oxon), Rector

Services: Holy Communion each Sunday, 8:00 a. m. (first Sunday in month also at 11:00 a. m.). Church School, 9:45 a. m.; Morning Service and Sermon at 11:00 a. m.; Young People's Fellowship, 6:30 p. m. Weekday services as announced.

St. James's Church

California Street between Eighth
and Ninth Avenues, San Francisco

Rev. Harold S. Brewster, Rector

Services: Holy Communion, first Sunday in month, 11:00 a. m.; other Sundays, 8:00 a. m. Church School, 9:45 a. m. Morning Prayer and Sermon (except first Sunday), 11:00 a. m. Young People's Fellowship, 6:45 p. m. Evening Prayer, 8:00 p. m.

St. Luke's Church

Van Ness Avenue and Clay Street,
San Francisco

Rev. W. W. Jennings, Rector

Sundays 8:00 a. m., Holy Communion;
11:00 a. m., Morning Prayer and Sermon.

Trinity Church

Bush and Gough Streets,
San Francisco

Rev. Donald Brookman, D. D.,
Rector

Services: Sundays, 8:00 and 11:00 a. m.
Church School, 9:30 a. m.

The PACIFIC CHURCHMAN

Volume 76

Number 4

Published on the first day of each month at 99 South Van Ness Avenue, San Francisco, California, by the Diocese of California and in the interests of the Church in the Province of the Pacific. Subscription price is \$1.00 a year in advance; single copies, 10 cents. Entered as second-class matter at the post office at San Francisco, California.

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Business Office: 1034 Merchants Exchange Building, San Francisco; telephone SUTter 5765.

Advertisers are requested to communicate with the Business office at the above address.

To Editors of General and Diocesan Church Papers: Kindly see that on your mailing list the address of The Pacific Churchman is 1055 Taylor street, San Francisco.

All matter for the editor must be in before the twentieth of the month preceding date of issue. Same should be addressed: "The Pacific Churchman, 1055 Taylor street, San Francisco." Business communications should be addressed: "The Pacific Churchman, 1034 Merchants Exchange Building, San Francisco." All subscriptions are continued unless ordered discontinued. New subscriptions are acknowledged by sending paper. When change of address is desired, both old and new address, including town and State, must be given.

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BERKELEY

St. Clement's Church
Russell and Claremont
Berkeley

Rev. J. Henry Thomas

Sunday Services: 7:30, 9:30 and 11 a. m.
Wednesday, 11 a. m.

Large Attendance at Wellesley

The Conference for Church Work, held each year at Wellesley College near Boston, this year had an attendance of 321 persons representing 37 dioceses and missionary districts including Cuba, Kyoto, the Philippines, the Panama Canal Zone, and Shanghai.

CHURCH DIRECTORY

SAN FRANCISCO

St. Peter's Church By-the-Golden Gate

Twenty-ninth Avenue near Clement
Street, San Francisco

John Alfred Collins, Rector

Services: Holy Communion, 8:00 a. m. Church School, 9:30 a. m. Morning Prayer, 11:00 a. m. Young People's Fellowship, 7:00 p. m.

OAKLAND

St. Peter's Church

Broadway at Lawton Avenue,
Oakland

Canon L. D. Gottschall, Rector;
the Rev. Edgar F. Gee, Rector
Emeritus; Mr. J. N. Brockmann, Director of Religious
Education

Services: Sundays, 8:15 a. m., Holy Communion; 9:45 a. m., Church School and Bible Class; 11:00 a. m., Morning Prayer and Sermon. Choral Eucharist, 11:00 a. m., first Sunday of month. Wednesday, 7:45 p. m., Mission of Healing. Friday, 9:00 a. m., Holy Communion; 9:45 a. m., School of Prayer; 10:15 to 10:45 a. m., Broadcast, "The Healing Hour." (KRE.)

St. John's Church

Eighth and Grove Streets, Oakland

Canon L. D. Gottschall, Rector;
Mr. J. N. Brockmann, Director of
Religious Education

Services: Sundays, 8:45 a. m., Church School; 9:15 a. m., Choral Eucharist and Sermon.

ALAMEDA

Christ Church

Grand and Santa Clara Avenues,
Alameda

Rev. Sumner Walters, Rector

Services: 7:30 a. m., 9:30 a. m. and 11:00 a. m.; 7:30 p. m. at Chapel (Sixth and Lincoln). Church School also at Ward Memorial Chapel, Fountain and Central.

PALO ALTO

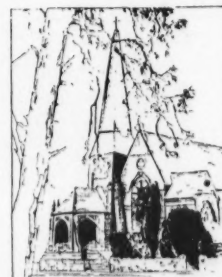
All Saints' Church

Waverly Street and Hamilton
Avenue, Palo Alto

Rev. Oscar F. Green, Rector

Sunday Services: Holy Communion, 8:00 a. m. Morning Prayer and Sermon, 11:00 a. m. College Group, 6:00 p. m. Evening Prayer and Sermon, 7:45 p. m.

PACIFIC GROVE



Rev. Charles R. Greenleaf,
Rector

Week-Ending
on the
Monterey Peninsula?
visit
St. Mary's-By-the-Sea
Pacific Grove

Services
8 and 11

The PACIFIC CHURCHMAN

SAN FRANCISCO, DECEMBER, 1939

The Coming of Christmas

To many the celebration this year of the birth of the Prince of Peace will seem singularly inept. Declared and undeclared wars, more brutal and more terrifying than any past conflicts, are being waged in Europe and Asia. Fear, distrust and suspicion fill men's hearts with foreboding. Christmas indeed! The cynic holds high carnival, but anyone who is a realist is conscious that the harvest we are reaping comes from the dragon's teeth sown at the close of the Great War. The insincerity and stupidity of our diplomacy have brought us to so unhappy and tragic an impasse. Let those who have flouted the challenges of Jesus and His ideal of the Kingdom of God take notice!

It is significant that in contemporary European States dedication to militarism has been achieved by a relapse into the paganism definitely avowed and expressly indoctrinated into the youth of a great people. No longer can we luxuriate in dialectic, asking ourselves, "Is the Christian way valid?" but feeling no definite urge to do anything about it.

Today calls not for disputation, but for dedication. It is either Christ or chaos. We must take Him at His word and become a family of nations or such civilization as we know is apt to become a shambles and perish from the face of the earth. Modern science is both a blessing and a curse. From the same laboratories come specifics for those diseases to which humanity is heir and poison gas and other agencies of destruction beyond man's lurid dreams. "Peace on earth to men of good will" never was more meaningful or more significant. We Christians may well admit that our past history rises up to smite us. We lovers of democracy may well scrutinize the structure of our society and measure it with the yardstick of the values that Christ has taught us.

Yet there is large room for hope. We are determined not to be the easy victims of the sort of lying propaganda that taught suspicion and hatred before the Great War. The press of America has generally maintained a high degree of sanity and detachment. Divided Christendom exhibited at the Oxford and Edinburgh Conferences the sort of forbearance and mutual understanding that presages a type of unity for which we have only dared to pray. The world has become too interdependent for any nation long to enjoy the outlaw's spoils. We are beginning to see the folly and the wickedness of class warfare and to learn that it will never be well with any of us until it is well with all of us. Let us therefore kneel at our altars, humble, contrite, but with a new dedication to the ideals of Him whom we revere as the Prince of Peace.

What Should the Church Do?

A problem which is bothering many Christians is whether the Church should take any stand concerning war. If the Church is to be all-inclusive in its love, it must have room both for Christian soldiers and Christian pacifists. At the same time, the Church must keep its voice clear and its hands clean. A letter to the rector of one of the parishes in this diocese may help us to clarify our minds:

"During such troublous times as these, the Church should play a very vital role; for if it is turned into a recruiting station for the Army, Navy, or Marine Corps, or into a bureau for the dissemination of political propaganda, it becomes an instrument of the institution of war and hence loses its Christian character. . . . Nor can the Church content itself by preaching pacifism, however good a doctrine

it may be, for pacifism can bring no comfort or succor to hearts already pierced by an existing war. . . . The Church is the sanctuary of the faithful. Through a maintenance of belief and faith in a God of Love whose Eternal Presence seems belied by the horrible, senseless destruction of war, it may be possible for the Church to put a restraining hand on the 'insane imaginations' of human policies. . . . We should expect to find in the Church an emotional peace or calm which the hectic world outside acts to destroy, and a cooling balm for our torn and battered hearts. The security of the institution of the Church, which has survived so many perilous years, the calm dignity of its atmosphere, and the promises of its lessons, should be an ever-present refuge.

The Church must be a refuge for the suffering, it must be a challenge to all who share in the sin of war, and it must call itself and the world to repentance. It can do this only if the members who make up the Church are steadfast in their devotion to a God of Love no matter what the consequences may be.

What Is the Truth?

America is becoming propaganda-conscious. Propaganda is simply the expression of opinions and actions which evoke similar opinions in other persons and groups. What makes this dangerous is that propaganda is always surcharged with emotions which can arouse us to the stage of hysteria. During crises and general states of confusion and depression, we are particularly susceptible to all kinds of propaganda. Without a fertile soil, propaganda cannot take root.

(1) We must take account of our own prejudices, and by the understanding of our own mental conditioning, we may guard ourselves against being swept off our feet. (2) We must seek to know the origin of the propaganda, and understand the motives of the group behind the scenes. (3) We must weigh good propaganda against bad propaganda, and thus cancel out the errors of any particular group of opinions. The forward march of democracy can only be maintained by making the world safe for our differences, and by the clear thinking of every citizen. The channels of propaganda must be kept open, for censorship is a form of *propaganda monopoly*, and such monopoly is the first step toward dictatorship. *The Survey Graphic* for November carries the report of the Williamstown Institute of Human Relations on this subject, and ends with the suggestion that there must be *competition* of propaganda. "As the *New York Times* has observed, what is truly vicious is not propaganda but a monopoly of it."

As Radical as Love

The Christmas season arouses in all men the spirit of love. There is something about the beautiful Christmas stories which influences Christians and non-Christians alike. The fact that a child was born who showed to men the way to God and the love of God is a miracle past our understanding. If God so loved the world, when that season which symbolizes his love approaches we must show our love. A modern preacher has written: "Jesus is the radical of the ages. There is nothing more radical than love. It pursues its way without fear, and one could almost say without favor. It is the new wine which many times demands new bottles. Love is like the instinct of being born—pain and travail are its incidents; life is its ultimate. Jesus is as radical as love and life."

HAPPY NEW YEAR!

This time-honored greeting can mean little or much. It runs the gamut from what is purely conventional to what is of deep spiritual import. One can test his philosophy of life by the meaning that this simple greeting has for him. It is as though we are being sifted through a number of screens with meshes of graduated size and thus classified. Some regard it only as a traditional gesture with no more significance than a nod. Others by it seek to convey a somewhat wistful hope that the year to come will be better than the year that has passed. To them happiness seems quite fortuitous. You have it or you do not. It is largely a lottery in which few win.

Still others find something subjectively helpful in this affirmative and optimistic assumption. They find it constructively helpful to say to themselves, "Day by day in every way things will grow better and better." Some few at least who have had the discipline of scientific truth and are conscious that we live in a law-abiding universe, are more realistic. They know that happiness in the truer sense of the term depends largely upon our own attitudes and conduct. They believe that just as this world did not arrange itself into an ordered cosmos by the fortuitous concomitance of atoms, so happiness in the New Year cannot be had by mere proclamation or assumption. It has to be earned. It is woven into the very warp and woof of one's philosophy of life. Deeply affected as it may be by turns of fortune which seem outside of our control, in the ultimate, the determining factor is our own mental attitude and our own moral conduct.

The testimony of the ages has witnessed to the relativity of earthly rewards. The sort of success to which we aspire is often a curse rather than a blessing, or at least a burden rather than a joy. Wealth, long sought and only now achieved, may induce selfishness and arrogance and become a menace to the moral well being of our children. Position and fame may deprive one of the common touch and the tranquility of a quiet life in the cool shadows of obscurity, apart from the sunlight glare of publicity and notoriety. Unreal as this may seem, kings, presidents, and public heroes offer a convincing testimony to its truth.

The road to a Happy New Year has been clearly marked by the sages and the saints. It runs along a high plateau of moral probity. The ghosts of unburied sins do not haunt its shadows. Along its undeviating course there are pleasant hostels of friendship and refreshment where one is safe from fear, and journeys on free from moral stain and regret. Periodically one stops at coigns of vantage where in the vast cathedrals built by no human hands one becomes conscious of the beauty that speaks to him of God's love and care.

No one would consciously condemn himself to the deprivation of life's legitimate rewards, yet he knows that responsibility is the natural child of privilege, that giving is better than getting, that our truest happiness comes from sharing with those less privileged the bounties we enjoy. Look

at the lives that one instinctively admires. They are those of men and women who are clean and honest, unselfish, free from the bitterness of frustration and personal enmity. They enjoy a multitude of friendships and universal respect and affection. Usually they are refreshed from the deep wells of living water that one finds in the amplitude of a life of devotion and service. Happiness is not dependent upon circumstance. It transcends it.

Let us take counsel, therefore, of the spiritual implications of our "Happy New Year." We are living in a mad age—an age that claims as novelty and truth some of the oldest heresies that have vexed mankind through the centuries. There is nothing essentially new in a totalitarian state. By whatever name it may call itself, it is an old denial of man's freedom, a freedom bought by the blood sacrifice of his forefathers. There is nothing novel in drunkenness or moral laxity. Their vicious possibilities have been thoroughly exploited in the decadence of succeeding civilizations. A Happy New Year belongs to free souls submissive to the mind of Christ, who build their lives and the lives of their families upon the Christian ideals of love, purity, unselfishness, magnanimity, and mutual service.

About People

By the REV. JOHN P. CRAINE

On a motion made by the Rev. Ronald Merrix of St. Paul's, the Oakland Convocation went on record as recommending to the Field Department of the Diocese consideration of a proposal to prepare for a Diocesan Every Member Canvass in the spring of 1941. This proposal is of sufficient importance that we should all be aware of its implications. Good arguments can be mustered for both the spring and fall dates. The Field Department would appreciate knowing your reaction to this proposal.

* * *

We are including in this column a poem by ten-year-old Mary Emma Oliphant of Trinity, Oakland, daughter of the Junior Warden of that Parish. Asked to write a poem on Christmas for her public school work, this is the result:

"BETHLEHEM

"Bethlehem is far away,
I wish to go there some fair day.
Where the Christ-child was born,
How could thoughts be forlorn,
Where the star shone so bright,
The wise men saw it on that night.
The angels told the shepherds then,
And they came to Bethlehem.
There they found the baby Christ,
On that cold winter night.
He was only a baby then,
When He was born in Bethlehem."

* * *

You will read elsewhere in this issue of the Diocesan preaching mission just concluded in Grace Cathedral. Bishop Quin also held services in Trinity, San Jose and

St. Mary's, Pacific Grove, during his stay in our Diocese.

* * *

Asilomar veterans will be delighted to hear that the Rev. P. M. Casady, Dean of last summer's conference, has accepted appointment to act as Dean this coming year. The new Dean would make no statements or rash promises to the press but we suspect dictatorship somewhere.

* * *

Many in the Diocese will be happy to know that the Rev. Herald G. Gardner, former Rector of St. Paul's Church, Burlingame, is now able to take up active service again and will assume his duties as Rector of St. Mark's Church, Medford, Oregon, on January 31.

* * *

The thoughts of many of our young people are being concentrated on their coming convention to be held in St. Clement's, Berkeley, February 24 and 25. Bob Darwall of that Parish is general chairman and Loie Judkins is in charge of hospitality. The Oakland Convocation young people are planning entertainment for the Saturday evening.

* * *

Oakland's Episcopal Church Basketball League is in full progress at Trinity Church Gymnasium. Teams are included from St. Paul's, St. Andrew's, St. Clement's, All Souls and Trinity, and much interest is being shown by the young people of these Parishes.

* * *

How many of you knew that Dr. E. W. Jacobsen, superintendent of the Oakland Public Schools, is a vestryman of St. Paul's Church in that city?

* * *

We should be anxious to have Parish bulletins mailed to us and suggest a regular correspondent in your Parish or Mission to *The PACIFIC CHURCHMAN* or to this column. You have news which should be shared with the Diocese.

Teachers Wanted

Are We Worth It?

By JOHN ALFRED COLLINS

After reading this stirring challenge for missionary work in our Diocese, what can we do about it? Many have given pledges to support the work, but here is an opportunity to give of our time and talents in teaching at the evening classes of the True Sunshine Mission.

Mr. Wu states that he has an average attendance of sixty-five and on some evenings as high as seventy-five men who need help in reading and in pronunciation. He can use four more teachers for the five evenings of school each week. Phone CHINA 1192, or, better still, visit this school at 966 Clay Street and enlist for an evening a week right now.

The Bishop's Page

The Child's Leading.

In these days when the minds of men are filled with thoughts of war and power-politics and the rule of brute force, when hatred grows and cynicism grows and confusion besets us on every side, it is comforting to turn those troubled minds of ours to the story of Bethlehem. There is the peace of love; there is the picture of the Holy Family, prophecy of the future, mirror, not of what our families are but of what we want them to be; there is the message of eternal things, a glimpse into realities, into the depths of God's world, depths so often hidden to us by the wild clamoring surfaces of life; there is a sense of security, of things which last. And all these meanings and many more are gathered there because of the little child who lies in the manger. He is the Savior, He is the Leader for whom men have longed. The future is His. The world knew nothing of Him that day in Bethlehem. Since then how strange seems His destiny. The world will accept Him and then fail Him, adore Him and then despise Him, praise Him and then forget Him; but little by little He will conquer the world until one day (this day of ours perhaps) that fickle and sinful world will suddenly discover that it is losing ground, that the real struggle has come, that if it hopes to win it must come to death grips with this feeble baby.

Perhaps, I say, that is what has happened in this our day. We talk of religion's struggle to save itself; of the Church that needs our help; of the embattled demonic forces riding to victory. But is not that all wrong? Is not what has happened and is happening the very reverse? Is it not the demonic forces which are threatened, not the Church? Is it not that little by little the peoples of the earth are coming to see that the way of Christ is the only way; and all the sinful lusts of the flesh, all the selfishnesses and wickednesses of men—those things which St. John calls "the world" begin to know their doom, begin to sense the conqueror and know as never before that the fight is on.

I pray you who read this not to say, "How lovely! how idealistic! how utterly foreign to the real world in which we live!" I pray you to think about it a bit in the light of what is going on in the world. I pray you to think back a little and ask yourself what it is that has been coming to men out of the welter and struggle of the centuries.

Take for example, some of the things for which the child's leadership stands, just those simple things which one thinks of as one looks at a picture of the stable at Bethlehem, at a crèche in the Church, at a Christmas card on which is crudely sketched the Mother and Child.

The Child stretching out its arms to its mother, trusting her utterly, is the living symbol, is He not, of the thing which all the dreadful horrors of the world today make so clear, that the only thing which counts among men is trust, goodwill, love.

We hear much of Moral Rearmament. From every side, thank God, men are echoing the message that we need not more guns and ships but more honesty and truth and love if we are to have a world worth living in. The interest over a great part of the world in the M. R. A., what does it mean, what is it in fact, other than the growing conviction that physical force never of itself settles anything permanently, never gives ultimate security; that life is built upon moral and spiritual values and that only in the growing power of such values is there hope for mankind? The terrific onslaughts of other ways of life upon these values, the rise to power of new and terrible philosophies of force mean not that the Church and Christ are backed against the wall fighting to the death. It is the world that is backed against the wall. It is the world that has learned who is winning and rises to struggle and save itself.

Physical force against trust and love and goodwill—perhaps that is enough to think of, and yet one could add so much more—the simplicity of the Child over against the confusion of the world, the wondering freshness of the Child over against the sophistication and weariness of the world, the innocence of the Child over against the cynicism of the world—think of these things and ask to which the future belongs. There is only one answer. It is a distant future, the war is a long war; but the victory is sure. The innocent, trustful, wondering Child is after all the strong Son of God, Leader of the hosts of heaven.

* * *

A Great Layman

The Diocese has suffered a very great loss in the death of General Robert H. Noble. For many years he has been one of the "pillars of the Church," if we may use St. Paul's term. A member of the Standing Committee, a deputy to General Convention, member of the Diocesan Council and of the Cathedral Chapter, a vestryman of St. Luke's, San Francisco, to say nothing of his membership in and association with other Church movements, he has guided, stimulated and supported every good work that the Church has undertaken. He was deeply interested in the music of the Church, a member of the Music Committee of the Cathedral Chapter and had a large share in the choice of the new Cathedral organ in its building and its maintenance. He had wisdom (the kind of heavenly wisdom which is earthly common sense) and perseverance, diligence and a profound devotion to his Lord and Master. He grew from year to year, as his intimate friends know, finding wider interests, adjusting his thought to new conditions, always trying to see the way in which God would have him to go. No one in the Diocese had worked more earnestly in the interests of the unity of the Church. He was long head of the Finance Committee of the City Federation of Churches and constantly lending a hand wherever help was needed. We come back again to the oft-repeated statement that

while we mourn his loss, we rejoice in the new fields for service opened to him and in the memory of noble Christian manhood which he has left with us.

* * *

A Great Priest

Last month the Church lost one of its most distinguished and noblest priests, the Reverend Frank H. Nelson, Rector of Christ Church, Cincinnati. He lived and worked a long way from us in California. Probably very few of us in this Diocese knew him personally, but there have been few clergy of the Church during the last generation, whether bishops or priests, whose influence has been so widespread and so wholesome as that of Dr. Nelson. He went to Cincinnati with the Reverend Alexis Stein, a pair of young assistants recommended by the famous Dr. Rainsford to undertake the building up of an old rundown parish in the center of the city. Mr. Stein was to be rector, a preacher who if his health had not failed him almost immediately would undoubtedly have become one of the great preachers of our day. But after a year or so he had to leave and Mr. Nelson, who had been in charge of the other work of the parish, succeeded him as Rector. Under his leadership the parish became one of the great institutions of Cincinnati, a center of all kinds of social work, a center from which there radiated through the city the influence of the highest and finest Christian ideals. Dr. Nelson became in time the acknowledged foremost citizen of that city by the river. The influence of the great work being done at Christ Church spread throughout the whole Church and was the inspiration and guide to many younger clergy. But back of all the achievements which one could see visibly and measure was the noble Christian character of the Rector himself. Never was there a better illustration of the fundamental Christian truth that that which counts is not what we do but what we are.—E. L. P.

Children and Christmas

Christmas, 1939, should be a season of real significance for us and our children in a world which needs more than ever the Christmas message of love and sharing and peace. Christmas is the child's day. Unhurried preparation with simplicity the keynote will prevent tired nerves and over-fatigue in both adults and children. One way is to build a crèche. You can buy very cheaply all the figures at the ten-cent stores. Figures can be carved from wood or even soap.

Read for half an hour after dinner when father can join you. How many parents, complaining of adolescent indifference, have taken time to develop this mutual enjoyment of good books and stories. Sing the carols, plan your gifts, share with someone and attend church. Suggestions for all these things may be found in Miss Young's office at the Diocesan House, 1055 Taylor Street, San Francisco.

AROUND THE DIOCESE

Bishop Block's Schedule

December

- 17—Calvary, Santa Cruz, A. M.
St. John's, Capitola, P. M.
- 19—Trinity Church, San Francisco, P. M.
- 24—Christ Church, Sausalito, A. M.
Grace Cathedral Christmas Pageant,
P. M.
- 27—Christ Church, Alameda, P. M.
- 31—St. Columba, Inverness, A. M.
St. Stephen's, Belvedere, P. M.

January

- 7—All Saints, Watsonville, A. M.
St. Barnabas, San Francisco, P. M.
- 10—St. Andrew's, Oakland, P. M.
- 14—St. John's, Del Monte, A. M.
All Saints, Carmel, P. M.
- 21—Church of Our Saviour, Mill Valley,
A. M.
Advent, San Francisco, P. M.
- 28—Grace Cathedral, San Francisco, A. M.
St. Peter's, San Francisco, P. M.

The School of the Prophets

The December Session of the School of the Prophets began on Tuesday the fifth, with eleven men in residence. The leader is the Rt. Rev. Irving P. Johnson, former Bishop of Colorado.

The Week of Preaching

Bishop Quin of Texas who conducted his preaching mission last month endeared himself to everyone with his heart-warming smile and his genial personality.

The Cathedral was well filled on the two Sunday evenings and the Bishop's addresses were especially moving. On Saturday afternoon the Bishop held the attention of the children with his stories. The Rev. Henry P. Veazie and the Rev. John Leffler shared the duties as very informal song leaders for half an hour before each Service. Many reports of help received through the Services have come in and we hope that each parish may have an adequate follow-up.

Death of General Noble

The funeral service for General Robert H. Noble was held at 2 o'clock on Saturday, October 28, in the Chapel of Grace. Bishop Parsons, Dean Gresham and the Rev. W. W. Jennings took part. General Noble was a valued member of our Chapter and of the Music Committee. He contributed much by his advice to the planning of our organ and his deep interest in our music and our choir was always an inspiration. After his retirement many years ago General Noble gave himself to church work. There are few Boards or Committees of the Diocese on which he did not at some time serve. Delegate to the General Convention and Provincial Synod as often as he wanted to be he was always to be depended upon to do his duty. An officer and a Christian gentleman, indeed. By his own last request a quartet of boys and men sang the "Ave Verum," by Mozart. May he rest in peace.

San Francisco Leadership Training Institute

Both Bishop Parsons and Bishop Block will be on the Faculty of the Leadership Training Institute for the Convocation of San Francisco, beginning on Tuesday evening, January 9, at Grace Cathedral. Bishop Parson's course will be "Christianity and the Social Order," and Bishop Block will conduct his course on some of the great Christian heroes, including St. Paul, St. Augustine and St. Francis of Assisi. Rev. Russell B. Staines, Rector of St. Mary-the-Virgin, will lead a course on "Methods of Teaching in the Church School." There will also be courses on the Bible and Church Music. Dates for the five evenings of the Institute are January 9, 16, 23, and February, 6, 13. Dr. Paul Cadman will give the main lecture on January 16. Classes will be held in the Chapter House and the Diocesan House, and the main lectures for the whole Institute will be in Grace Cathedral. Further information will be sent to all parishes and missions in the Convocation. Dr. Paul Little, Rector of All Saints Church, San Francisco, is in charge of the Institute.

The Clerical Seminar

The regular meeting of the Seminar will be held on Monday, December 18, at 7:45 P. M. in the Diocesan House. We shall have the special privilege of a paper by Bishop Parsons on "Maritain." It is especially hoped that a large number of the clergy will take advantage of this opportunity.

Saint Margaret's House

On November 13 the Church training course at Saint Margaret's House entered on its second quarter. A few new courses were started while others are continued from the first term. The house has recently been visited by several distinguished persons. From the National Council, New York, came Dr. Grace Lindley, executive secretary of the Woman's Auxiliary, and Miss Margaret Marston, the educational secretary to the National Woman's Auxiliary. A dinner was given for them at Saint Margaret's House.

Also from the National Council came the Reverend Alden Drew Kelley, national secretary for the collegiate work of the Church. In his honor a tea was given by the Cranmer Club at Saint Margaret's, followed by a dinner for Dr. Kelley with the young women students in training for Church work. Another distinguished visitor was Dr. Haridas T. Mazumdar from Bombay, India, who has been in this country for a number of years and is active in the work at Brent House, Chicago, the international student center of our Church affiliated with the University of Chicago. Dr. Mazumdar addressed the group at Saint Margaret's on the subject of the interests and needs of foreign born students. On November 17 Mrs. Grafton Burke arrived and made her headquarters at Saint Margaret's House while meeting engagements in this vicinity.

Field Department

By SUMNER WALTERS

Let us make every possible effort to report a generous increase in our parish pledge to the Church's Program.

The following has just been received from one of our deaconesses in the foreign field, illustrating the general need of the Church for our best assistance:

"The present year has been and is, a very difficult one, trying to make ends meet. I know there has been rejoicing in the Church at home over the success of the campaign to raise the missionary shortage fund, and we rejoice too over that, but there is a mistaken idea that it has saved us from further cuts this year. Alas! I wish it had. The dreaded cuts came and left us in a desperate state and we are still there. A friend in Boston wrote me, in deploring the situation that the Seventh Day Adventists give between \$27 and \$28 per capita annually for their mission work, and we give between \$2 and \$3! And there is no comparison in the resources of the two. She also wrote that Boston had spent over five million dollars on the New Year's Eve celebration, which seems just wicked to me. And we can't get \$20 a month to run an outstation school. We had to close one of our outstation schools for lack of that amount and I am afraid we shall have to close others."

Associated Vestries Meet in Oakland

Bishop Block gave a stirring address before eighty men, all of them vestrymen or committeemen in their Parishes or Missions following a dinner meeting held in St. Paul's, Oakland, the evening of November 16. As a result of this meeting and address, there was a great deal of enthusiasm expressed for a permanent organization of men of the Diocese. A committee was appointed by the Rev. Sumner Walters, Dean of the Convocation, to formulate definite plans so far as the Oakland Convocation is concerned. This committee consists of Mr. T. L. Prentiss of St. Clement's, Berkeley; Mr. Henry Oliphant of Trinity, Oakland; Mr. J. Arthur Petty of St. James, Oakland; Mr. William Moss of Christ Church, Alameda, and Mr. Donald Davis. The committee meeting is scheduled for the first week in December.

Arnold Nash to Lecture in West

The Rev. Dr. Arnold Nash, noted Anglican sociologist, will be a special lecturer at the Pacific School of Religion for the spring quarter. Dr. Nash is lecturing at the Berkeley Divinity School, New Haven, Conn., this fall; and will be at Union Seminary next summer. He is the editor of the new book, *Education for Christian Marriage*, which has become the standard reference book for clergy of the Church of England and other denominations in England.

St. James, San Francisco

St. James' Church, San Francisco, held a most successful bazaar, netting \$600. A generous parishioner gave an additional \$600 to be applied on the Church debt.

During the four years of the rectorship of the Rev. Harold S. Brewster the Church debt has been reduced more than \$1,000 a year.

The Church has also recently made extensive improvements.

Oakland Training Institute

The Oakland Leadership Training Institute will be held at Trinity Church, Twenty-ninth and Telegraph, Oakland, five Monday evenings in 1940, January 8, 15 and 22 and February 5 and 12.

The schedule will be as follows:

7:45 P. M.—Opening session.

8:00 P. M.—"The Christian Family," Rev. Sumner Walters, Rector, Christ Church, Alameda. This first class will be for all who attend the Institute, and will relate the Christian Family to the Church, the Community, and the World. For those who would like to continue this discussion, there will be an opportunity during the second hour, under the leadership of Mr. Walters and others who will be invited for special evenings.

8:45 P. M.—Conference groups. 1. The Christian Family, Rev. Sumner Walters and others. 2. Teaching in the Church School, Miss Emily McCoy, Advisor in Religious

Education, St. Paul's Church, Oakland. 3. An Introduction to the Old Testament, Rev. P. M. Casady, Rector, All Souls Church, Berkeley.

Registration—\$5.00 from your Parish for any number of persons; 50c for one person for the whole series.

For further information, address Rev. Leo S. Cook, 184 Castro Street, Hayward, or Miss Frances M. Young, 1055 Taylor Street, San Francisco.

An Educational Missionary Project

The Educational Project method has been approved by the Presiding Bishop and National Council as a means of acquainting Church people with missionary work in various fields. Its primary object, as the title indicates, is educational. In accordance with this, the responsibility for certain specific fields of missionary work is suggested for each Diocese. The following have been suggested for the Diocese of California for 1940 and have been approved and accepted by the Diocesan Council:

1. \$210 as part of the salary of Deaconess Cartwright, who is from California and is now working in Brazil.

2. Alaska: The insurance on all buildings in Alaska, \$2,000.

3. Anking: The Bishop's salary, \$2,880.

4. Liberia: Salary of two Church Army Workers, \$2,250.

5. Florida: Negro work in Florida, \$1,861.

6. Fond du Lac: Indian work, \$1,920.

7. Shanghai: St. John's University, \$1,300.

The above amounts to a total sum of \$12,421.

A detailed plan for promoting the educational project has been suggested and will be published in *The Pacific Churchman*.

St. Clement's, Berkeley

Armistice Day was remembered with continuous intercessory prayer in the Church.

The Circulation of the "Spirit of Missions" among the congregation has increased to 130 since the U. T. O. number.

An informal luncheon was held in the Parish House on Sunday, November 12. This was intended to speed the workers on the every member canvass. It was attended by so many others that it became a Parish luncheon for discussion of church affairs. St. Clement's is rightly called "The Little Friendly Church."

The Altar Society, Mrs. Robert Walsh, president, is doing good work in connection with Altar Services and weddings. The Senior Acolytes, whose leader is Robert Darwall, are giving the Rector loyal and efficient support in many ways.

Humor in Religion

Bishop Block maintains that humor must have its place in a religious journal. We believe he is correct, and that the presence of humor will make your magazine more interesting. Send us all your religious jokes, and we shall use them when possible.

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The Cathedral Close

Guest preachers during November included Dr. Randolph Miller of the Church Divinity School; the Rev. Oscar F. Green of All Saints, Palo Alto; the Rev. Fr. Granville M. Williams, S.S.J.E. Superior of the Order, and the Rev. George W. Barrett of St. Mark's, Upland, California.

* * *

Groups of clergy, mostly young, strolling on our lawn and attending some of our services showed that the Second Session of the School of the Prophets was attended by men of personality and charm. It was led by Fr. Williams.

* * *

We rejoice that concrete is being poured for the bell-tower. Graceful doorways and arched windows are beginning to take shape. Dr. Coulson says that "good work is being done." The present contract raises the structure to just below the bells.

* * *

The Thanksgiving Service on November 23 was very largely attended. Joining with the Cathedral were the congregations of Trinity, St. Luke's, True Sunshine Chinese Mission and Christ Church, Japanese Mission. Dr. Brookman, the Rev. Mr. Jennings, the Rev. Mr. Wu and the Rev. Mr. Tsukamoto were in the Chancel. The Te Deum was the setting by Ireland in F, the offertory was "Praise the Lord Eternal," by J. Schuetky. Bishop Block preached and Bishop Parsons pronounced the benediction.

* * *

The following is the program of Christmas music: Processional, "Adeste Fidelis;" Communion setting, R. Walker Robson; Offertory, "There Were Shepherds" (J. Edgar Birch); hymns, "Angels from the Realms of Glory" (Smart) and "O Little Town of Bethlehem" (Redner); Recessional, "Hark the Herald Angels Sing" (Mendelssohn).

There will be many new carols sung before the service on Christmas morning and the midnight service on Christmas Eve.

* * *

Christmas Pageant at Cathedral

"A Christmas Pageant of the Holy Grail," directed by Mrs. Henry P. Veazie, will be presented by the House of Young Churchmen at Grace Cathedral on Christmas Eve, December 24, at 4 o'clock. Under Mrs. Veazie's able direction, and with Bishop Block as the reader, this Christmas pageant promises to be a real contribution to the Christmas celebration in our Diocese.

Woman's Auxiliary

Calendar for January, 1940

3—Class for Volunteer Training, Trinity Center, Oakland, 10:30 A. M. Speaker: Mrs. Elizabeth Lossing. Subject: "Crime Prevention."

8—Regular monthly Diocesan meeting of the Woman's Auxiliary, at St. Clement's Church, Russell and Claremont, Berkeley; 12 noon, box lunch; 1:30 P. M., business and program. Subject: "What Is Our Responsibility Toward the Migrant Problem?"

The Church Divinity School

Work has begun on the new James Otis Lincoln Library building, to be named after the beloved professor of New Testament and Librarian for thirty years. The building will adjoin the Chapel and will be connected with it by an arch. Walter H. Ratcliff is the architect. The present Book Room will be transformed into a dining room.

* * *

Four hundred and sixty-six out of the eight hundred units needed have been subscribed. Each unit represents ten dollars a year for five years.

Oakland Convocation Meeting

The fall meeting of the Oakland Convocation was held in St. Paul's Church, Oakland, on November 16. There was an unusually large attendance throughout the day and the meeting went off with unusual precision under the leadership of the Dean, the Rev. Sumner Walters. The new executive committee, elected at this meeting, consists of the Rev. Messrs. Casady and Cook, Mr. F. M. Avery of St. Paul's and Miss Harriet Bakewell of Trinity.

An innovation this year was the ap-

pointment of a Findings Committee which summarized the important action and knowledge of the meeting and is sending copies of this to every clergyman and auxiliary president in the Convocation. It was felt that much of the results of Convocation meetings went unnoticed or unheeded by the average Churchman, and that in this way the work accomplished might have a better chance to bear fruit in general action. The keynote speaker was the Rev. Granville M. Williams, S.S.J.E., Superior, Society of Mission Priests of St. John the Evangelist.

St. Francis, San Francisco

The fall activities have been many and varied. The Ladies' Guild has averaged well over 50 present at its meetings and will hold a luncheon early in December for 300. The Church School has had a wonderful two months, in spite of the Fair, and the attendance each Sunday has averaged from 275 to 300. The Boys' Choir of thirty voices gave its annual concert on November 9, preceded by a luncheon, under the auspices of the Choir Mothers' Association. The boys will sing at the Laguna Honda Home and at the Stewart Hotel, a Christmas program, on December 21st. This will be followed by

the annual choir dinner and presentation of the choir medals for the year.

Plans for the Parish Community House have undergone many changes and are about completed and will be put out for bids in a few weeks. They call for a two-story building which will have about fifteen classrooms, a large Scout room and an auditorium with adequate stage. The cost will probably be around \$35,000. Mr. Arnold Constable has been engaged as the architect. The Rev. Henry P. Veazie, Rector of St. Francis, hopes that ground will be broken for the hall in February next, to be completed by the summer of 1940.

St. Paul's, San Diego

Seventy years ago, on November 26, this fine parish was organized under the Rev. Sydney Wilbur, who was sent from San Francisco as a missionary of the Diocese of California. The Rt. Rev. Henry B. Restarick was Rector for many years. Succeeding him was the Rev. Charles L. Barnes, whose son, Canon C. Rankin Barnes, is the present Rector. As a young man, Bishop Manning sang in the choir. To Canon Barnes and the congregation of St. Paul's we extend our congratulations on their anniversary.

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All Saints Church, Carmel

Parish activities at All Saints Church, Carmel, during the past month were climaxed during the week preceding Armistice Day, with the reading of "Family Portrait" for the benefit of the Altar Guild on November 6, and a meeting of Women's Auxiliary members from the southern part of the San Jose Convocation on November 9.

More than 100 members and friends of the parish heard R. J. Gale of the Carmel School Faculty read Lenore Coffee and William Joyce Cowen's "Family Portrait."

Churchwomen from Hollister, Watsonville, Monterey, Pacific Grove and Carmel attended the regional meeting of the Women's Auxiliary, which was presided over by Mrs. R. A. Tucker, Palo Alto, regional chairman.

Dr. Grace Lindley, national executive secretary, and Miss Margaret Marston, national education director, both of New York City, spoke at the meeting.

Dr. Lindley and Miss Marston urged that the spirit of the Auxiliary's annual "Quiet Day of Prayer" for peace on Armistice Day be cultivated throughout the year.

Barnabas Bryan Passes

Barnabas Bryan, formerly of Washington, D. C., and Madison, Wis., father of five graduates of Stanford University, died November sixteenth, 1939, in his ninety-fifth year, in the Santa Cruz home of his oldest son and daughter-in-law, Frederick M. and Mary E. Bryan. He was an active churchman in Prince George's County, Maryland, where he was a descendant of old families, and in Washington, D. C. He and his father, Richard Bryan of Hunters Fields and Silver Hill, were both vestrymen of St. Barnabas' Chapel (of Old St. John's Church), the Oxon Hill Country Church, near where he was born September 10, 1845, and taught a country school in his youth. This and another St. Barnabas' Church in Maryland were in parishes where the Skinner and Maddox ancestors were related to many early Maryland names.

Chapel of the Chimes, Oakland

Rosamond Joyzella, nationally known creative artist, will be at the Chapel of the Chimes, 4499 Piedmont Avenue, Oakland, during the week of December 18th through the 22nd, inclusive, at which time she will give a series of "Immortal Conversations"—episodes and classical characterizations from Bible literature. In honor of the Christmas season, she has selected the scenes centering about the life and teachings of the Master Jesus. The programs begin promptly each evening at 7:45, and are open to the public, without charge. The fact that these are taking place during the school vacation will enable many young boys and girls to attend and review again these beautiful and vividly portrayed Bible stories. This is a special feature of the annual Candle Illumination at the Chapel, at which time hundreds of lighted candles gleam at the windows and in the gardens, a beautiful Nativity Scene is shown, and the buildings are open to visitors from dusk to 9 o'clock.

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The Holbrook Memorial Library of the Pacific School of Religion, Berkeley, containing the largest collection of religious and theological literature in the West, has recently been enriched by the addition of two valuable collections.

The Methodist Historical Library, formerly housed in San Francisco, has now become part of the permanent collection of the Holbrook Library. The collection is remarkable for an extensive collection of manuscript concerning the early history of Methodism in California—materials invaluable alike to those interested in research into early church history of our state, and the more general field of Californiana. The collection also contains many volumes of sermons and addresses of both American and English publication, and in the more general fields of literature and history. Among these are a number in both book and pamphlet form, which are highly prized as early Americana.

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All Saints, Palo Alto

The Palo Alto Times is giving space to a guest editor once a week on its editorial page. On Thursday, November 16, the Rev. Oscar F. Green, Rector of All Saints, was the editor. He is a veteran of overseas service during the World War, also a Past Commander of Fremont Post No. 52, American Legion. He has been greatly interested in national and international questions and is chairman of the World Problem Club. The editorial on the subject of "Our Civil Liberties" was as follows:

"All of us here in America believe in civil liberties—that is until someone disagrees with us violently and fundamentally. Then we are apt to feel that the offending person is un-American and ought to be silenced. That is the reason the framers of the Constitution added a Bill of Rights. The purpose of the Bill of Rights is to protect the individual who, for the time being at least, is out of step. If everybody thought alike, had the same political philosophy, belonged to the same church, revered the capitalistic system, obeyed all the laws, then there would be no problem of civil liberties, and the first ten amendments to the Constitution could be deleted.

"It appears to come as a shock to many persons that so many other seemingly intelligent people do not agree with them. But in a democracy we ought to face this fact with equanimity. Strange as it may seem, there are Communists, and atheists, and Fascists, and anti-vivisectionists, and Socialists, and Republicans, and 'ham and egggers,' and Townsendites, and Jew-baiters, and Anglophiles, and single-taxers. Now if we believe in civil liberties, we feel that these 'queer' folk have a right to express themselves, and to meet together, and to protest, and worship God as they see fit.

"That was also the faith of the fathers of this country. Do not imagine that this is the first generation of Americans that has had to confront strange ideologies. The problem was very acute when the Constitution was adopted. Countless well-to-do persons in America did not believe that democracy would work. Others were sure that we should never have separated from England. Jefferson and Hamilton differed fundamentally. Thomas Paine was called an atheist. Sectional jealousies ran high. And in the midst of this confusion, the wise statesmen of that day said: We must not be afraid of democracy. We must have faith that the truth shall prevail. The only way to protect our liberties is to protect the liberties of the rebels. We must be tolerant of minority opinions. Minorities often see truth that the majority overlooks. If we are wrong, we want to know it.

"It was in such a spirit that our nation was founded. Those who love America will preserve it. Mayor Hague, you see, even though he may have the endorsement of the Chamber of Commerce, does not believe in the American system. In Germany he would be high in the councils of Hitler."

New Rector to St. Mary's, New York

The Church of St. Mary's the Virgin, for many years administered as an extreme Anglo-Catholic parish by the Society of St. John the Evangelist, has called the Rev. Grieg Taber to succeed Fr. Williams.

Cbrist Church, Alameda

We were most fortunate to have with us Thanksgiving morning Mrs. Grafton Burke, one of the great people of our Church, now visiting all of this country at the request of our National Council.

Ever since her marriage, Mrs. Grafton Burke has been an important factor in the work of the Hudson Stuck Memorial Hospital, Fort Yukon, Alaska, founded by her husband, and to which he gave his life for thirty years, terminating with his death in 1938. Dr. Burke's work as a missionary, physician and surgeon made him a person of international fame, and Mrs. Burke was always associated with all of his interests and activities.

When Dr. Burke first went to Alaska in 1908 he met at Allakaket Miss Clara May Heintz, who had recently arrived there. They were married in March, 1910, and in addition to the care of her own home and children, Mrs. Burke undertook the care of a houseful of Alaskan waifs, children with no homes or with homes too far off from school, or little patients whose cures were completed at some time when it was impossible to send them away. Through the years, her constant occupation was mothering such a brood, in addition to assistance of every kind in the operation of the Hudson Stuck Hospital.

Mrs. Burke's interests are in Alaska, and few people know more of the country than she. Few also are the people who know as much of the missionary work carried on by the Episcopal Church in that field, and pending a final decision as to her future, since Dr. Burke's death, Mrs. Burke carries on with her native energy and devotion, telling about the work, enlisting interest and support in its maintenance and extension. It is a privilege to hear her talks to Church groups, and to realize the modest heroism which makes them possible so soon after her bereavement.

St. Paul's, Oakland

Incomplete results of the Every Member Visitation and Canvass in St. Paul's Parish, Oakland, are as follows: 135 new pledges, amounting to \$2,584.10; 75 increased pledges, increases amounting to \$813.90; making a total of 448 pledges contributing \$15,147.34. In addition, a debt of \$2,000 on the Memorial Organ has been reduced to \$616, with further contributions assured.

A detailed record of the conduct of the Visitation has been kept, and copies will be available for the use of parishes desiring information along these lines.

Christmas Suggestions

Excellent suggestions for Christmas preparations are found in *The Record*, December, the magazine of the Girls' Friendly Society. This magazine is always so full of good program material for young people's groups that we would like to suggest that each parish enter a subscription to it for one year at least. The price is \$1.00 a year.

Another excellent magazine is *Children's Religion*, a magazine for both teachers and parents, published by the Pilgrim Press, for \$1.00 a year. Parents, Church School Teachers, and Clergy, will find this magazine full of helpful material.



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DIOCESE OF CALIFORNIA

Receipts—Episcopal and Convention Fund and Church's Program Pledges
to and including November 20, 1939

	E. & C. Fund			Church's Program		
	Assessment	Paid	Balance	Pledge	Paid	Balance
Grace Cathedral	\$ 1,907.00	\$ 1,590.00	\$ 317.00	\$ 3,500.00	\$ 2,496.05	\$1,003.95
Belvedere—St. Stephen	30.00	20.22	9.78	10.00	10.00	
Corte Madera—Holy Innocents	15.00	1.45	13.55	15.00		15.00
Inverness—St. Columba				12.00	12.00	
Mill Valley—Our Saviour	75.00	1.54	73.46	36.00	5.00	31.00
Ross—St. John	604.00	565.77	38.23	1,000.00	600.00	400.00
San Francisco—Advent	361.00	279.39	81.61	200.00	190.36	9.64
All Saints	230.00	180.70	49.30	250.00	83.36	166.64
Christ (Japanese)	35.00	14.56	20.44	175.00	135.00	40.00
Good Samaritan	138.00	117.78	20.22	275.00	241.14	33.86
Holy Innocents	137.00	115.41	21.59	150.00	149.31	.69
Incarnation	123.00	.66	122.34	100.00		100.00
St. Barnabas	35.00	25.00	10.00	40.00	31.00	9.00
St. Cyprian (Col.)	15.00	5.58	9.42	48.00	27.06	20.94
St. Francis	450.00	232.49	217.51	400.00	150.00	250.00
St. James	128.00	130.58		150.00	150.00	
St. John	188.00	83.28	104.72	175.00	77.35	97.65
St. Luke	838.00	746.38	91.62	2,231.00	2,200.00	31.00
St. Mary	183.00	150.39	32.61	125.00	95.00	30.00
St. Peter	311.00	253.04	57.96	400.00	300.00	100.00
Trinity	948.00	738.97	209.03	2,400.00	1,600.00	800.00
True Sunshine (Chinese)	35.00	32.88	2.12	175.00	175.00	
San Rafael—St. Paul	294.00	180.78	113.22	100.00	50.00	50.00
Sausalito—Christ	75.00	75.46		120.00	80.00	40.00
Alameda—Christ	954.00	730.96	223.04	2,200.00	1,482.17	717.83
Albany—St. Albans	10.00	9.96	.04	40.00	43.25	
Berkeley—All Souls	469.00	193.35	275.65	300.00	145.63	154.37
Good Shepherd	35.00	28.00	7.00	48.00	40.00	8.00
St. Clement	422.00	321.70	100.30	600.00	500.00	100.00
St. Mark	783.00	678.22	104.78	1,700.00	1,420.00	280.00
St. Matthew	15.00	10.48	4.52		6.75	
Brentwood—St. Alban	20.00	14.06	5.94	10.00	5.00	5.00
Centerville—St. James	87.00	71.44	15.56	150.00	125.00	25.00
Crockett—St. Mark	25.00	20.00	5.00	31.25	31.25	
Hayward—Trinity	117.00	118.26		200.00	200.00	
Martinez—Grace	94.00	1.10	92.90	15.00	15.00	
Oakland—St. Andrew	35.00	35.38		35.00	35.00	
St. Augustine (Col.)	91.00	55.58	35.42	75.00	63.00	12.00
St. James	200.00	2.51	197.49			
St. John	200.00	200.91		24.00		24.00
St. Paul	1,173.00	938.40	234.60	3,350.00	2,525.49	824.51
St. Peter	335.00	3.09	331.91	165.00		165.00
Trinity	259.00	188.60	70.40	700.00	555.80	144.20
True Sunshine (Chinese)	20.00	16.00	4.00	75.00	75.79	
Pittsburg—St. David	25.00	.18	24.82			
Richmond—St. Edmund	98.00	1.74	96.26	190.00	95.81	94.19
Trinity	25.00	20.00	5.00	24.00	18.00	6.00
San Leandro—All Saints	35.00	28.00	7.00	15.00	15.00	
Walnut Creek—St. Paul	40.00	40.00			10.00	
Annette—St. Martin	5.00	5.26				
Arroyo Grande—St. Barnabas	5.00	5.00				
Belmont—Good Shepherd	12.00	10.00	2.00	30.00	25.00	5.00
Ben Lomond—St. Andrew	30.00		30.00			
Burlingame—St. Paul	703.00	100.90	602.10	500.00	87.49	412.51
Capitola—St. John	30.00	30.00		35.00	35.00	
Carmel—All Saints	235.00	199.88	35.12	500.00	417.00	83.00
Del Monte—St. John	286.00	286.16		65.00	65.00	
Gilroy—St. Stephen	60.00	48.00	12.00	15.00	11.25	3.75
Hollister—St. Luke	35.00	28.00	7.00	50.00	41.66	8.34
King City—St. Mark	50.00	40.00	10.00	40.00	31.35	8.65
Los Altos—Christ	85.00	68.00	17.00	30.00	12.49	17.51
Los Gatos—St. Luke	187.00	115.01	71.99	200.00	185.25	14.75
Menlo Park—Trinity	219.00	180.54	38.46	120.00	110.00	10.00
Pacific Grove—St. Mary	306.00	245.76	60.24	500.00	375.00	125.00
Palo Alto—All Saints	861.00	814.65	46.35	3,300.00	3,025.00	275.00
Parkfield—Christ	5.00	5.14				
Paso Robles—St. James	75.00	60.00	15.00	60.00	55.15	4.85
Redwood City—St. Peter	100.00	81.90	18.10	180.00	150.00	30.00
Salinas—St. Paul	134.00	81.01	52.99	200.00	183.30	16.70
San Ardo—St. Matthew	10.00	10.40				
San Jose—Trinity	737.00	589.60	147.40	2,100.00	1,400.00	700.00
San Luis Obispo—St. Stephen	180.00	80.86	99.14	100.00	86.62	13.38
San Mateo—St. Matthew	737.00	317.60	419.40	1,500.00	874.17	625.83
Santa Cruz—Calvary	296.00	230.80	65.20	400.00	300.00	100.00
Saratoga—St. John	10.00	11.20		10.00		10.00
Sunnyvale—St. Thomas	25.00	.13	24.87			
Watsonville—All Saints	210.00	86.20	123.80	200.00	150.00	50.00
Miscellaneous					29.40	
Totals	\$18,350.00	\$12,997.23	\$5,352.77	\$32,169.25	\$23,915.70	\$8,303.74

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A Notable Project

"Around the world with the Anglican church," a project begun by the Sunday school of the Church of Our Saviour, Mill Valley, nearly a year ago, has been carried through to a successful and educational conclusion.

About thirty boys and girls participated in the plan which has brought letters from many lands, in reply to cards they sent out.

These cards were sent to bishops of every diocese, stating that the Sunday school was engaged in a special study of the whole Anglican church and asking for a picture of the coat of arms and seal of the diocese and a short history of it.

Replies came from many lands and have in several cases brought more than was requested in the way of personal touches and mementos. These are now being prepared for exhibition here and in other parishes.

Mounted in folders, the letters are being beautified by enlarged and accurately colored replicas of the various seals, Rev. A. V. Murray showing himself a real artist. There are more than 200 replicas now on hand to be so mounted.

Although they come from all parts of the earth all the replies except one are in English. One intriguing letter comes from the Isle of Cyprus, all in modern Greek, which has not as yet been fully translated, since it varies so much from the classic Greek studied in college. Because it is believed that one of the twelve apostles was buried in Cyprus the archbishop there has special rights and honors.

1940 Subscription Lists

The Clergy are urgently requested to send in their 1940 Lists of Subscribers to the 1940 pledge cards immediately, in order that subscribers may receive their copies of *The PACIFIC CHURCHMAN* giving Diocesan Convention news and reports.

Please send in both lists—those subscribing on the red side (Missions) and also those subscribing on the black side (parish support).

Concordat Controversy

The proposed Concordat, as a basis for union of Presbyterians and Protestant Episcopalians, has been under careful scrutiny in recent issues of *The Living Church* and *The Churchman*. The editorials of the former paper have insisted that the Concordat denies the apostolic succession of the threefold ministry and in other ways does violence to the traditions of Anglicanism. This has been backed up by an open letter to Bishop Parsons, written by Bishop Manning of New York. *The Churchman* has printed editorials backing the chairman of the Commission, Bishop Parsons, and has printed a series of scholarly articles by Prof. Cyril Richardson, indicating that the Concordat preserves the traditions of Anglicanism in a more accurate form than that suggested by the Anglo-Catholic group.

BLACKBOARDS WANTED

WANTED for the Sunday School of the Church of St. Mary the Virgin, Union and Steiner streets, blackboards of any kind. If you have any to give away, please communicate with the rector, Rev. Russell Staines, Fillmore 1765.

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701 E. Third St., Los Angeles

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The Choice of Today's
Great Artists*

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1838 Webster St., Oakland

Daughters of the King

The fall meeting of the Diocesan Assembly of the Daughters of the King was held at Trinity Church, San Jose, on Saturday, October 28, on the invitation of Bishop Nichols Chapter. Some fifty members of Senior and Junior Chapters attended the Corporate Communion, at which the Rev. Dr. Rifenbark officiated as celebrant and preacher, with the assistance of Rev. Mr. Moore.

After the delicious luncheon, served in a gaily decorated dining room, the business meeting was called to order by the Diocesan President, Mrs. Hammersley MacMurray. Mrs. Abbott, past president, read the opening prayers. Reports were read by secretary and treasurer, and by the vice-presidents of the several convocations.

Miss Marguerite Perroter, president of St. Catherine's Chapter, San Mateo, was appointed by Mrs. MacMurray to fill the unexpired term of Mrs. William George, vice-president of San Jose Convocation.

Reports of the Chapters presented an interesting and gratifying picture of the many types of work and study in which the Daughters are engaged. These reports are given in full each month in Our News Sheet.

Highlights of these reports were the announcement of the reorganization of St. Catherine's Chapter as a Senior Chapter, and of the admission of a new Senior Chapter in St. Peter's, Oakland—*Ann French Chapter*.

Mrs. Roth, Extension Secretary, gave a full report of her work, which included the admission of a new Junior Chapter—*St. Mary's*—in Ross, in October. Since the last Spring Assembly, a new Junior Chapter has also been admitted in the Church of St. Matthew, San Mateo, also with the name of *St. Mary's*.

Greetings were sent to Dr. Elizabeth Christiansen and to Mrs. Mary T. Gamme, Diocesan Secretary, who were unable to attend on account of illness. A note of good wishes was sent to Mrs. Hammock of Pacific Grove on the occasion of her marriage. Mrs. Hammock will be remembered as Mrs. Church of the Church Bookstore.

It was suggested by Mrs. MacMurray that a special self-denial fund be instituted with the objective of purchasing a trailer to be used in the Salinas Valley.

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Book Notes

*By the Faculty of the Church Divinity
School of the Pacific*

Edited by RANDOLPH CRUMP MILLER

Books for Christmas

There is nothing a clergyman likes more for Christmas than good books. They are his tools for his work, and he cannot possibly afford all of them that he wants. The average churchman needs guidance in the selection of the best books. From the books received for review during the past year, the editor of "Book Notes" has selected the following, marking with an asterisk (*) those which will be of interest to laymen as well:

*Robert Ballou (ed.), *The Bible of the World*, Viking Press, \$5. A large and helpful anthology of the literature of the major religions of the world, well selected and beautifully printed. There is a leather-bound copy at \$10.

*Elmore McKee, *What Use Is Religion?* Scribners, \$2. An excellent defense of modern Christian beliefs.

Ernest W. Parsons, *The Religion of the New Testament*, Harpers, \$2.50. A statement of the different developments within the New Testament, without an attempt at harmonizing them.

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Kenneth Latourette, *Three Centuries of Advance*, Harpers, \$3.75. Volume III of the "History of the Expansion of Christianity," from 1500-1800 A. D.

A Chance to Help

Rev. Paul Shimon writes from Ceres in the San Joaquin Valley of a struggling mission in Turlock which is in need of a Communion Set. A student is in charge of the work. Anyone who wishes to supply the need for altar furnishings may write to Mrs. Albert Julien, 615 Florence Street, Turlock.

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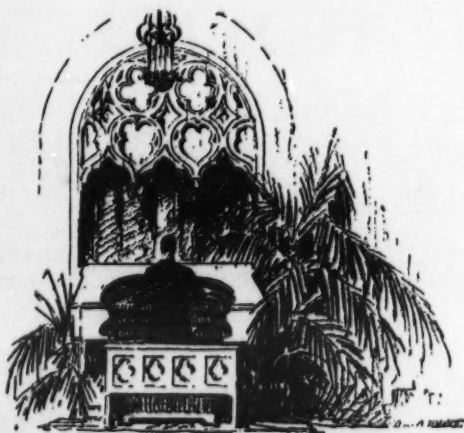
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